Open Doors Financial Assistance Application



STEP 1 FILL OUT THE FINANCIAL ASSISTANCE APPLICATION

STEP 2 TURN IN ALL FINANCIAL DOCUMENTATION

STEP 3 WAIT 2-3 WEEKS FOR PROCESSING



SHELBY BRANCH Stephanie Burkhart Membership Director YMCA of North Central Ohio P: 419.347.1312 ext. 504 E: sburkhart@ymcanco.org MANSFIELD BRANCH Shelli Jackson Membership Coordinator YMCA of North Central Ohio P: 419.522.3511 ext. 281 E: sjackson@ymcanco.org

Open Doors Financial Assistance Program

The YMCA is for everyone!

The YMCA of North Central Ohio is a nonprofit organization committed to strengthening our community. Every day, we work side by side with our neighbors to make sure that everyone, regardless of age, income and background have the opportunity to learn, grow and thrive!

That is why we offer financial assistance through a sliding fee scale that is designed to fit each individual's financial situation. This allows the price of membership to be heavily discounted for eligible applicants. If approved, financial assistance is good for one year.

The funds available for financial assistance are made possible through the generosity of our members and donors in our YMCA Annual Campaign, allowing those in need to experience our child care programs, YMCA facility memberships, youth sports and other YMCA programs.

We believe that everyone is better off when we all have the ability to be our best selves!



FOR YOUTH DEVELOPMENT FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

YMCA OF NORTH CENTRAL OHIO

SHELBY			Me	embership ID#:		
OPEN DO	ORS MEMBERSHIP	P APPLICATION	Л Н	ealth Program ID#:		
	e Richland County Foundation onors of our community who l					
Branch:	Mansfield YMCA	🗆 Shelby YMCA				
Type of Me	mbership (Please check of	ne)				
□ 2 Person He	□ **Fami l ousehold (June-Sept **Must be pa nt Household (Shelby Branch	ember ONLY) aid in FULL or AutoPa		FO	ember Dr all	ISHIP
Primary Me	mber (Please Print)					
First Name:		Middle Na	me:	Last	Name:	
Date of Birth:	/ / Gender: I	Male/Female Emp	oloyer:			
Home Address	S:Street		0.1			
	e:		,		State	Zip Code
•	ontact:					
Ethnicity:	Asian/Pacific Islander Caucasian/White	African Americ Other:		Hispanic		ndian

Additional Family Members that reside in the same house as you to be included on membership

(Please Print)

Last Name	Gender	Date of Birth	Ethnicity
	M / F	/ /	
	M / F	/ /	
	M / F	/ /	
	M / F	/ /	
	M / F	/ /	
	M / F	/ /	
	M / F	/ /	
	M / F	/ /	
	M / F	/ /	
	M / F	/ /	
	Last Name	M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F M / F	M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F / M / F /

How did you hear about the Y?

□ YMCA Website	🗆 E-mail	Employer	🗆 Family	Former Member	Internet
Newspaper	🗆 Radio	□ Member	□ Friend	Billboard	
🗆 Direct Mail	□ Other:				

Assistance Desired For:

[] Membership & Programs

[] Programs ONLY

Please submit your completed Financial Assistance Application with the following that pertain to your situation:

Financial Assistance is based on total household income.

Copy of most recent Federal Taxes for all adults in the residence *A copy of Schedule C if self-employed Copies of most recent paycheck stubs for all those working in the household 30 days worth of income

*Other supporting documents that help show need or changes in financial situation not reflected in your

1040. Copy of weekly statement from unemployment agency/any other assistance received

HOUSEHOLD INCOME INFORMATION



Please read & initial the following:

I affirm to the best of my knowledge that the information I provided is true and complete. I understand that if I falsify any of the above information, I will not be eligible for assistance.

_____I realize that my Financial Assistance Application will not be processed until all documentation has been provided.

I understand I will be responsible for any outstanding balances due to the YMCA OF NCO. (Late fees may apply)

I understand that I am participating in a financial assistance program, that once approved is based on a 12-month term (Family Summer Program only offered/available June-September).

I understand that if I fail to make my monthly membership dues my membership is subject to termination, and I may be ineligible for future participation.

_ I understand I will be held accountable for a minimum usage of <u>18</u> visits per quarter or my membership may be subject to termination

____ I understand that I am responsible for the **\$20 Building Maintenance Fee** which will apply per membership unit per calendar year as long as I am an active member of the YMCA.

Applicant Signature

Employee Initial:

Date

For Membership Office Use:					
Received Date:	Approved Date:	Renewal/Re-Eval Date:			
Monthly Income:	Annual Income:				